



For Ecology Use
Fee Paid 10.00
Date Sept. 18, 01

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Municipal Duck Co., Inc. Home Tel: () -
Mailing Address 19215 S. Latah Creek Road Work Tel: (509) 245-3737
City Valleyford State WA Zip+4 99036 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above or (Attorney John Riley 624-5265)

Name Charles A. Dunn Home Tel: (509) 245 - 3737
Mailing Address PMB -266 415 N. Sullivan Work Tel: () -
City Veradale State WA Zip+4 99037 + FAX: () -
Relationship to applicant President of Company

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 50 .11 CFS (☒ gallons per minute or
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)
of Irrigation / Agriculture / Farm / Domestic. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. See attached legal description.
Estimate a maximum annual quantity to be used in acre-feet per year: 900,000

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Hangman Creek</u>						A permit is desired for _____ well(s).		
Number of diversions: _____								
Source flows into (name of body of water): <u>Spokane River</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>NW</u>	<u>13</u>	<u>23N</u>	<u>43E</u>	<u>Spokane</u>			
<u>Per letter dated 9/17/01</u>								
For Ecology Use Date Received: <u>Sept 18, 2001</u> Priority Date: <u>Sept. 18, 2001</u>								
SEPA: <input checked="" type="checkbox"/> Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>12-17-01</u> By <u>AT</u> Date Returned _____ By _____ WRIA: <u>56</u>								

Appl. No.: 5330338

Hangman Creek low flow
Family Farm

Continued Domestic supply @ 17 per phase conservation 1-22-02
Stock Watering, Season Irrigation 150 acres

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: unnamed.
- B. Briefly describe your proposed water system. (See instructions.)
2½ horse centrifugal pump with 2" above-ground lateral water lines
Continues use of water system that has existed on property since
very early 20th Century, drawing creek water for crops, stock watering,
and domestic uses.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☒ NO
PROVIDE DOCUMENTATION.
~~Riparian rights and prior appropriation.~~ *no Cert or Adj. Cert. (DP) 1-22-02 per phone conversation*

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 6 Type of connection Home, Barn, Outside faucets
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your
County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the
Washington State Department of Health? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 150
- B. List total number of acres for other specified agricultural uses:
- | | | |
|-------------------|-------|-----------|
| Use Hay - Alfalfa | Acres | <u>75</u> |
| Use Wheat | Acres | <u>75</u> |
| Use _____ | Acres | _____ |
- C. Total number of acres to be covered by this application: 150
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

South of Spokane on Palouse Highway
Right onto Valley Chapel Road, left
onto Latah Creek Road to site.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.


Applicant (or authorized representative)

8-6-01
Date

Landowner for place of use (if same as applicant, write "same")

Date

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Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

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To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).